

### Daily Status

**In the court of :** Addl. Chief Judicial Magistrate, 47th Court

**CNR Number :** MHMM110023802007

**Case Number :** Police cases PW/1900412/2007

E.O.W. C.B. C.I.D.

**versus**

KETAN KANTILAL SHETH

**Date :** 14-07-2026

|                                                    |                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Business</b>                                    | Ld. APP is Present. Accused no. 3 is present. Accused no. 1,2,4 are absent. Ld. Advocate are present. Ex-D-247- Ld. Advocate are filed exemption application of Accused no. 1,2,4. Granted. Adj for APP to say on Ex-D-233 (u/sec. 216 of Cr.P.C./ 239 of BNSS) and 234 ( Through V.C.)/ 313 statement and Argument on Ex-D-246. |
| <b>Next Purpose</b>                                | STATEMENT 313 Cr.P.C. AT 2.45PM.                                                                                                                                                                                                                                                                                                 |
| <b>Next Hearing Date</b>                           | 07-08-2026                                                                                                                                                                                                                                                                                                                       |
| <b>Addl. Chief Judicial Magistrate, 47th Court</b> |                                                                                                                                                                                                                                                                                                                                  |

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**versus**

KETAN KANTILAL SHETH

**Date :** 07-08-2026

|                                                    |                                                                                                                                                                                                                                                                                                                                 |
|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Business</b>                                    | Ld. APP is Present. Accused no. 2,3 are present. Accused no. 1,4 are absent. Ld. Advocate are present. Ex-D-248- Ld. Advocate are filed exemption application of Accused no. 1,4. Granted. Adj for APP to say on Ex-D-233 (u/sec. 216 of Cr.P.C./ 239 of BNSS) and 234 ( Through V.C.)/ 313 statement and Argument on Ex-D-246. |
| <b>Next Purpose</b>                                | STATEMENT 313 Cr.P.C. AT 2.45PM.                                                                                                                                                                                                                                                                                                |
| <b>Next Hearing Date</b>                           | 08-09-2026                                                                                                                                                                                                                                                                                                                      |
| <b>Addl. Chief Judicial Magistrate, 47th Court</b> |                                                                                                                                                                                                                                                                                                                                 |

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**versus**

KETAN KANTILAL SHETH

**Date :** 08-09-2026

|                                                    |                                  |
|----------------------------------------------------|----------------------------------|
| <b>Business</b>                                    | Ld                               |
| <b>Next Purpose</b>                                | STATEMENT 313 Cr.P.C. AT 2.45PM. |
| <b>Next Hearing Date</b>                           | 16-09-2026                       |
| <b>Addl. Chief Judicial Magistrate, 47th Court</b> |                                  |

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E.O.W. C.B. C.I.D.

**versus**

KETAN KANTILAL SHETH

**Date :** 16-09-2026

|                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Business</b>                                    | Ld. APP is Present. Accused no.3 is present. Accused no.1,2,4 are absent. Ld. Advocate are present. Ex-D-250- Ld. Advocate are filed exemption application of Accused no.1,2,4. Granted. Ex-D-251- Ld. App filed say on Ex-D-233. O- Filed. The accused wants to submit the arguments through V.C. Considering the V.C. rules liberty is granted to the accused for giving arguments through V.C. on today at 4.00 pm. Adj for Arguments on Ex-D-233 (u/sec. 216 of Cr.P.C./ 239 of BNSS) / 313 statement and Argument on Ex-D-246. |
| <b>Next Purpose</b>                                | STATEMENT 313 Cr.P.C. AT 2.45PM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Next Hearing Date</b>                           | 08-10-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Addl. Chief Judicial Magistrate, 47th Court</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |